**Community Arts Partnership   
2024 Strategic Opportunity Stipend Application**

*Please erase the blue questions below, but keep the numbered black headings.*

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1. Artist Name:

2. Preferred personal pronouns (she/her; he/him; they/them; etc):

3. Full Mailing Address (Street, City, State, Zip): *(If P.O. Box, also include your Street Address )*

4. Are you currently living in Tompkins County? If yes, since what month/year?

5. Do you have plans to move away from Tompkins County? If so, what month/year?

6. Briefly describe the type of art you do or your latest art.   
*Use one or two sentences (e.g. I create mixed media sculptures using newspapers and recycled materials,” “I am a poet, and am currently working on a series of poems based on my experiences while living in Turkey in 2020.”*

7. Phone:

8. Email:

9. Your website and/or other links that are related to your work:

10. Name of Opportunity: i.e. *opportunity to travel to Brooklyn to premiere film at film festival*

11. Date(s) or date range of Opportunity:

12. Is this an opportunity to which you have been invited?

13. Have you received an SOS grant from CAP in 2021, 2022 or 2023.   
*If yes, name the year, and title of the funded project.*

14. Summary Statement:   
*Briefly describe your project or opportunity using one or two sentences.*

15. Detail Summary:   
*Describe, in great detail, your project or opportunity for which you are requesting funds. (Note that the next Question will address the impact on your career.)*

*Questions to answer: Describe your project. What do you need funds for? When and where will it take place? If this is an invited opportunity, was the process competitive? Is this project different or new for you? Have you done similar projects in the past?*

*Although there is a column in the budget below that calls for a description of your expense and income, provide additional details if you feel they are needed for the panel to fully understand the need. For example, if you ask for $200 to record your work, what is the recording for?*

*Take all the space you need, noting the four page limit for the entire application. (not including resume).*

16. Project Impact:   
*Describe, in great detail, how this project or opportunity impacts your professional career. Be very specific. Dates, people, a trajectory, a plan is appreciated.*

17. Tompkins County Community Impact:   
*Have you shown work in Tompkins County in the past? (i.e. exhibits, workshops, events, performances…) Describe briefly, using about four sentences. (This does not include your current requested project.)*

18. Project Budget: *Instructions in guidelines. Click to the left of each line to expand or add lines.*

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| --- | --- | --- |
| **PROJECT EXPENSES**  *Don’t include donations of time or services. Just cash expenses.* | **Description & Provide Breakdown**  *i.e. Space Rental. “3 days at $150/day at CSMA”* | **Amount** |
| Artistic Fees |  |  |
| Technical Costs |  |  |
| Travel Costs |  |  |
| Space Rental |  |  |
| Printing and Design |  |  |
| Accommodations |  |  |
| Other |  |  |
|  | **TOTAL EXPENSES** |  |
|  |  |  |
| **PROJECT INCOME**  *Don’t include donations of time or services. Just cash income.* | **Description & Provide Breakdown** | **Amount** |
| Contributions |  |  |
| Other Income |  |  |
|  | **TOTAL INCOME** |  |
|  |  |  |
| **PROJECT DEFICIT** | **(Total Expenses Minus Total Income)** |  |
| **PROJECT REQUEST** | (**Maximum is $1,000.) (Your request can not be a number higher than your “project deficit.”)** |  |

19. Are there any in-kind or cost cutting donations you are receiving for your project? *Please list briefly, i.e. collaborating artists donated time, donation of printing costs, donation of materials, etc.*

20. If the amount you need exceeds what this grant can fund, can you make up the difference (or decrease costs)? Explain your plan.

21. If you listed income that you don't yet have in hand, what is the likelihood those funds will come through?

23. Your typed or written signature below certifies that the narrative, budget and supporting documentation are accurate and true, and the you have read the 2024 SOS guidelines.

**Applicant Signature** *(type name here)*