

# GAP GRANT REPORT FORM 2018

Mail to: Community Arts Partnership, Center Ithaca PMB 107,  
171 E. State/MLK Jr. Street, Ithaca, NY  
E-mail to: Robin Schwartz, Programs@artspartner.org

**Due before or no later than November 1<sup>st</sup> if your organization is applying for a grant in October for the next calendar year.**

The reason for the November 1 due date is that we like to have your report before we review your next request. The panel meeting is in mid-November. If your funded project is not complete by November 1, e-mail Robin for instructions.

**Due no later than December 15<sup>th</sup> if your organization is not applying for a Decentralization grant in the upcoming year**

1. Year in which you were funded:
2. Organization:
3. Grant Amount:
4. Name of Project Funded:
5. Person Completing this Report:
6. E-mail:

8. *Please list all dates, times and locations of your event and estimate the number of people attending.* For example: March 14<sup>th</sup>, 2013, Ithaca Commons, 75 attendees

9. *Did the number of attendees meet your expectations? If the attendance was low, what factors led up to that?*

10. *Describe the size and type of audience, (i.e. all ages, families, rural families, ethnic diversity, different cultures) NYSCA grants are intended to reach*

11. *Does your project differ in any (significant) way from the description in your grant application with regard to scope, attendees, content, etc. If yes, please elaborate.*

12. *Were the paid artists that took part in your project the ones listed on your application? If not, please elaborate.*

13. *Was CAP acknowledged according to the directions in the "Five Agreements." Which materials contained this acknowledgement. (Note: We confirm this information)*

14. *Any other comments about your project?*

**ATTACHMENTS:** Please e-mail (we don't need hard copy) 1 or 2 pieces of your publicity materials such as programs, posters, postcards, mailings. You do not need to include press releases or paid ads. ***NOTE: IF YOU HAVE ALREADY SUBMITTED THE ABOVE MATERIALS in October for your 2019 GAP application, you do not need to submit them again for this final report. It all goes into the same folder.***